|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of The Teacher** | **2012-13** | | | **2013-14** | | | **2014-15** | | | **2015-16** | | | **2016-17** | | | **T**  **O**  **T**  **A**  **L** |
| **OP** | **RC** | **Ws** | **OP** | **RC** | **Ws** | **OP** | **RC** | **Ws** | **OP** | **RC** | **Ws** | **OP** | **RC** | **Ws** |
| **01** | **Dr. Surendra Singh** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **02** | **Dr. Jeet Singh** |  |  | 1 |  |  |  |  | 1 | 1 |  |  |  |  |  |  | **3** |
| **03** | **Dr. Savita Gautam** |  |  |  |  |  |  |  | 1 | 2 |  |  | 1 |  | 1 |  | **5** |
| **04** | **Dr. Arun Kumar** |  | 1 |  |  | 1 |  |  |  | 1 |  |  | 1 |  |  | 1 | **5** |
| **05** | **Vikrant Singh** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **06** | **Dr. Sumit Chandra** |  | 1 |  |  | 1 |  |  | 1 |  |  |  |  |  |  |  | **3** |
| **07** | **Dr. Netra Pal Singh** |  |  |  | 1 |  |  |  | 1 | 1 |  |  |  |  |  |  | **3** |
| **08** | **Dr. Deen Dayal** |  |  |  | 1 |  |  |  | 1 | 2 |  |  |  |  |  |  | **4** |
| **09** | **Rajesh Kumar** |  |  |  |  |  |  | 1 |  | 1 |  |  |  |  | 1 |  | **3** |
| **10** | **Neelam Kuril** |  |  |  | 1 |  |  |  | 1 | 2 |  |  |  |  |  |  | **4** |
| **11** | **Dr. Chandrashekhar Diwakar** | 1 |  |  |  |  | 1 |  | 1 | 1 |  |  |  |  |  | 1 | **5** |
| **12** | **Dr. Satyendra Singh** |  | 1 |  |  |  | 1 |  |  |  |  |  | 1 |  | 1 |  | **4** |
| **13** | **Rambir Singh** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** | **Dr. Priya Mittal** |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |  | **1** |
| **15** | **Dr. Hareesh Kumar Verma** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** | **Dr. Dharmveer Singh** |  |  |  | 1 | 1 | 1 |  |  |  |  |  |  |  | 1 |  | **4** |
| **17** | **TOTAL** | 1 | 3 | 1 | 4 | 3 | 3 | 1 | 7 | 11 |  |  | 3 | 1 | 4 | 2 |  |
| **GRAND TOTAL** | | **5** | | | **10** | | | **19** | | | **3** | | | **7** | | | **44** |

**Lokmani Sharma Swatantreta Sangram Senani**

**Govt. Degree College, Mant, Mathura, U.P.**